

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 24 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 7 1961

The applicant..... Mrs. Opal M. Davis
 of..... 156 Juniper St. Othello....., County of..... Adams
 State of..... Washington....., hereby make^s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... ~~Five (5)~~ 5.4..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 320.....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream..... no water returned.....
5. The water is to be diverted from its source at the following point: S. 45° E. 140 ft. from the
NW. Cor. of Sec. 17, T. 12 N., R. 36 E. MDM. which lies within the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Sec. 17.
it should be stated.
6. Place of use..... West Half of Sec. 17, T. 12 N., R. 36 E. MDM......
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Mar. 1st..... and end about..... Nov. 1st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... A drilled well, pumping plant
main ditches or pipe with laterals.....
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6,000.00
10. Estimated time required to construct works.....3 years
11. Remarks.....This application is filed in connection with Desert Entry
Application and aimed to comply with regulations.

Applicant.....s/ Opal M. Davis

By.....

Compared.....hs/lb.....cme/kb

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, ~~subject to the~~
~~following conditions and provisions~~

on grounds that the applicant does not have control of the land on which
she plans to place the water to beneficial use and that its granting
would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

WITNESS MY HAND AND SEAL this.....13th.....day
of.....April....., 1962

EDMUND A. MUTH

State Engineer.

By Edmund A. Muth
Assistant State Engineer